

# The Sunday of the Passion

## Palm Sunday

March 29, 2026

### The Liturgy of the Palms

*Celebrant:* Blessed is the King who comes in the name of the Lord.

*People:* Peace in heaven and glory in the highest.

*Celebrant:* Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

#### **The Lesson: Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen.

### *The Procession*

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Celebrant: Let us go forth in peace;

People: In the name of Christ. Amen.

Hymn

Psalm 118:19-29

No.157

*Hosanna in the highest. Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

(Hosanna in the Highest)

"This is the gate of the Lord; he who is righteous may enter."

(Hosanna in the Highest)

I will give thanks to you, for you answered me and have become my salvation.

(Hosanna in the Highest)

The same stone which the builders rejected has become the chief cornerstone.

(Hosanna in the Highest)

This is the Lord's doing, and it is marvelous in our eyes.

Hosanna in the Highest)

On this day the Lord has acted; we will rejoice and be glad in it.

(Hosanna in the Highest)

Hosanna, Lord, hosanna! Lord, send us now success.

(Hosanna in the Highest)

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

(Hosanna in the Highest)

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

(Hosanna in the Highest)

"You are my God, and I will thank you; You are my God, and I will exalt you."

(Hosanna in the Highest)

Give thanks to the Lord, for he is good; his mercy endures forever.

(Hosanna in the Highest)

*Hosanna in the highest. Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Adapted by Howard E. Galley, Copyright the Church Pension Fund  
Reprinted under ONE LICENSE License #732497-A*

Anthem

*“The Palms”*  
Solo – Paul Wolfgang

*J. Faure*

Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

Opening Hymn

*No. 154*

*All glory laud and honor to thee Redeemer, King!  
To whom the lips of children make sweet hosanas ring.*

Thou art the King of Israel, thou David’s royal Son,  
Who in the Lord’s name cometh, the King and Blessed One.

The company of angels is praising thee on high;  
And we with all creation in chorus make reply.

The people of the Hebrews with palms before the went;  
Our praise and prayers and anthems before thee we present.

To thee before the passion they sang their hymns of praise;  
To thee, now high exulted, our melody we raise.

Thou didst accept their praises, accept the prayers we bring;  
Who in all good delightest, thou good and gracious King.

*Words: Theodulph of Orleans, (tr. John Mason Neal)  
Melody by Melchior Teschner (harm. William Henry Monk)*

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

*People* Thanks be to God.

**Psalm 31:9-16**

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## The Epistle

Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father

The word of the Lord.

*People* Thanks be to God.

## Gradual Hymn

*No. 158*

Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected, O most afflicted.

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee: I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinned, and the Son hath suffered;  
for our atonement, while we nothing heeded, God interceded.

For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving, not my deserving.

*Words: Johann Heermann, (tr. Robert Seymour Bridges)*  
*Music: Herzliebster Jesu. Johann Cruger*

## The Holy Gospel

Matthew 26:14 – 27:66

The Passion of our Lord Jesus Christ according to Matthew.  
*People* Glory be to thee, O Lord.

*(See separate Passion reading attachment also posted on the webpage.)*

## The Sermon

**The Rev. Martin Gutwein**

## The Prayers of the People – Form VI

In peace, we pray to you, Lord God.  
*(Silence may be kept.)*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For all other bishops and ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Hear us, Lord;  
*For your mercy is great.*  
We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom,

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* And with thy spirit.

## **The Announcements**

### **Offertory Hymn**

*No. 168*

O, sacred head sore wounded, defiled and put to scorn;  
O, kingly head surrounded with mocking crown of thorns;  
What sorrow mars thy grandeur? Can death thy bloom deflower?  
O, countenance whose splendor the hosts of heaven adore.

Thy beauty long desired, hath vanished from our sight;  
Thy power is all expired, and quenched the light of light.  
Ah me! For whom thou diest, hide not so far thy grace;  
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to thee dost cry,  
With thee for my salvation upon the cross to die.  
Ah, keep my heart thus moved to stand thy cross beneath  
To mourn thee, well beloved, yet thank thee for thy death

What language shall I borrow to thank thee, dearest friend,  
For this thy dying sorrow, thy pity without end?  
Oh, make me thine forever! And should I fainting be,  
Lord, let me never, never, outlive my love for thee.

My days are few, O fail not, with thine immortal power,  
To hold me that I quail not in death's most fearful hour;  
That I might fight befriended, and see in my last strife  
To me thine arms extended upon the cross of life.

*Words: Paul Gerhardt (tr. Robert Seymour Bridges & James Waddell Alexander);  
Music: Hans Leo Hassler (harm Johann Sebastian Bach).*

## The Holy Communion

### Eucharistic Prayer II

*The people remain standing.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

*Here may be added*

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## **Communion Hymn**

**No.301**

Bread of the world, in mercy broken, wine of the soul, in mercy shed,  
by whom the words of life were spoken, and in whose death our sins are dead:  
look on the heart by sorrow broken, look on the tears by sinners shed;  
and be thy feast to us the token that by thy grace our souls are fed.

Words: Reginald Heber Music: *Rendez A Dieu*, comp. Louis Bourgeois, harm. Claude Goudimel

## **Post Communion Anthem**

*“And No Bird Sang”*

D. E. Wagner

*Copyright 1983, 1985, Harold Flammer Music Reprinted under ONE LICENSE License #732497-A*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

When I survey the wondrous cross where the young prince of glory died,  
My richest gain I count but loss and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:  
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown.

Were the whole realm of nature mine, that were an offering far too small;  
Love so amazing, so divine, demands my soul, my life, my all.

*Words Isaac Watts, Music: Rockingham (harm. Edward Miller)*

### The Dismissal

*Celebrant*                      Let us bless the Lord.  
*People*                              Thanks be to God.

### Choral Postlude (*Kneeling*)

No. 172

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

*Words: Afro-American Spiritual; Music Afro-American Spiritual, (harm Charles Winfield Douglass)  
Harmonies © The Church Pension Fund; all rights reserved.  
Reprinted under ONE LICENSE 732497-A*

# Notes and Announcements

March 29, 2026

Anglican Cycle of Prayer for the Anglican Church of Melanesia...

Diocesan Calendar of Prayer for Palm/Passion Sunday...

Parish Calendar of Prayer for all the members of Holy Trinity...

For our Sons and Daughters in the Military Nathan, Kennedy, Zack, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Laura McFadden 04/04...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch, Jeff, Jack, Jessica, Bernadette...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING EVENTS! See full description of services below

- Thursday, April 2 – Maundy Thursday Service 7:30 p.m. (Overnight Vigil in the Chapel)
- Friday, April 3 – Good Friday – Service at Noon
- Saturday, April 4 – Great Vigil of Easter – 8:00 p.m.
- Sunday, April 5 – Easter Day!

AND A LITTLE FARTHER OUT (more information to come on all)

- Saturday, May 2 – World Labyrinth Day
- Saturday, May 9 – Townwide Yard Sale
- Saturday, May 23 – Collingswood Mayfair
- Saturday, May 30 – Holy Trinity 140<sup>th</sup> Birthday Party BBQ on the Plaza

*\*At the church this week:*

- **This evening:** Liberti Youth Group 6:00 – 8:00
- **Monday evening:** AA Parish Hall
- **Wednesday evening:** Boy Scouts

*\*Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

**LAST CHANCE FOR EASTER MEMORIAL FLOWERS** – please be sure to turn in your flower memorial form or email the office with your memorial request no later than tomorrow!

**The Beautiful Lyrics to this Morning's Post Communion** were written by Douglas Wagner. This version is published by J. W. Pepper © Harold Flammer Music.

*Calm was the wind and dark was the sky, when our Lord came to die:  
Lone, on the cross for our sins He did hang, and no bird sang.*

*Women and men with anguish and fear, then to His cross drew near,  
Hushed then to feel the bitter pang, and no bird sang.*

*Kyrie eleison, Kyrie eleison, Lord have mercy,  
God's will be done, Eleison.*

*No bird sang in the sky, When Christ did come to die.*



**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

**THE NOISY COLLECTION LAST CHANCE!** All loose change (or paper money) collected as part of this effort will be divided between Episcopal Community Services of the Diocese of NJ and Episcopal Relief and Development.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

**YARN LOVERS MEET THE SECOND SUNDAY IN THE PARISH HALL** during / after coffee hour. If you're a novice or never tried using knitting needles or a crochet hook, we'd love to help you get started on your first project. Any questions?? Call Sharon Wolfgang at 856-854-2643 or leave a message at the church 856-858-0491.



**UPCYCLING GREETING CARD PROGRAM** - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING-** To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission and ministry of Holy Trinity Church.



**2026 ALTAR FLOWER CHART** - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

# HOMEMADE SOUP SALE



HOLY TRINITY EPISCOPAL CHURCH  
839 HADDON AVE  
COLLINGSWOOD, NJ  
(856) 858 0491

*Our soups are made with fresh ingredients by loving hands!  
Organic and low-/no-salt options are used whenever possible. All food  
preparation is done in our church kitchen, which is inspected & certified by  
the Camden County Board of Health.*

*April's soup is...*

## ITALIAN SAUSAGE

Orders taken through **Monday, April 13th**

Pick-up available: **Friday, April 17th, 2 - 3 p.m.** and

**Sunday, April 19<sup>th</sup>, 10:30 - 11:30 a.m.**

*(use driveway door closest to the parking lot)*

NAME: \_\_\_\_\_

*Please pay by cash/check at pick-up  
or order & pay online:*

PHONE: \_\_\_\_\_

<https://www.vancoevents.com/us/DRPM>

PINTS (\$4.00)    QUARTS (\$7.00)

ORDER TOTAL    \$ \_\_\_\_\_



**Thank you!**

*All proceeds benefit the  
mission & outreach of  
Holy Trinity Episcopal Church.*

## HOLY WEEK AND EASTER AT HOLY TRINITY

*All services will be in person  
and live streamed on our website [holymtrinity.us](http://holymtrinity.us)*

**April 2—MAUNDY THURSDAY 7:30 PM**

**Choral Mass of the Last Supper**

A commemoration of the events in the upper room. Foot washing (after the example of Christ) is included in this Liturgy.



**April 2-3—The All Night Vigil Watch in the Chapel**

The altar of repose will be available for in-person devotions and meditations from the end of the Maundy Thursday service until the start of the Good Friday service. All hours of the watch can be done from home or in the chapel. Sign up in the back of the church or contact Theresa Hoyt-Chattin if you would like to participate.



**April 3—GOOD FRIDAY 12:00 noon**

The Solemn Liturgy of the Cross with the Mass of Pre-Sanctified and hymns.



**April 4—EASTER EVE 8:00 PM—The Great Vigil of Easter**

This Liturgy is one of the earliest rites of the Christian Church and celebrates the Passover of our Lord from death to life. The Vigil ends Lent and ushers in Easter. This year the service includes the Lighting of the Paschal Candle, procession with incense, Old Testament readings, and the First Mass of Easter. The service begins in darkness and ends in joyous light and celebration. Bring small bells to ring.

**April 5—EASTER DAY 9:00 AM Festival Mass of the Resurrection**

With music and incense, Easter will be celebrated with great Festivity and joy!

This is the Queen of Feasts for we are heirs of the resurrection life. Please share this celebration with your whole family, your friends and neighbors. **Invite someone you know to attend Easter services with you!** Weather permitting the service will be followed by an Easter Egg hunt for children.

